

# PROPOSED ALTERATIONS, ADDITIONS TO EXISTING DWELLING AND DETACHED SHED

## LOT 3 DP 350199 (16) HOSPITAL ROAD, DUNGOG, N.S.W. 2420

IMPORTANT

COMPLETE PLANNING SOLUTIONS PTY LTD TAKES NO RESPONSIBILITY IN RELATION TO THE LOCATION; FINDING; UNCOVERING; OR DAMAGE CAUSED TO ANY UNDERGROUND SERVICE(S) IN THE CONSTRUCTION OF THE WORKS IDENTIFIED IN THIS PLAN.

CONTRACTORS SHOULD REFER TO "DIAL BEFORE YOU DIG" FOR LOCATIONS OF UNDERGROUND SERVICES AND GUIDLINES FOR EXCAVATION NEAR UNDERGROUND SERVICES.

GENERAL NOTES

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH OTHER DRAWINGS PREPARED BY COMPLETE PLANNING SOLUTIONS

THESE DRAWINGS SHALL BE READ IN CONJUNCTION WITH OTHER CONSULTANTS DRAWINGS AND SPECIFICATIONS AND WITH OTHER SUCH WRITTEN INSTRUCTIONS AS MAY BE ISSUED DURING THE COURSE OF THE CONTRACT. ANY DISCREPANCY SHALL BE REFERRED TO THE ENGINEER BEFORE PROCEEDING WITH THE WORK.

THESE PLANS ARE THE PROPERTY OF COMPLETE PLANNING SOLUTIONS. IT MUST NOT BE MANUFACTURED FROM, COPIED OR TRANSMITTED TO A THIRD PARTY WITHOUT WRITTEN APPROVAL FROM COMPLETE PLANNING SOLUTIONS

NO DIMENSION SHALL BE OBTAINED BY SCALING THE DRAWING. ALL DIMENSIONS ARE IN MILLIMETRES AND ALL LEVELS ARE IN METRES SITE TO BE SET OUT BY A REGISTERED SURVEYOR.

ALL LEVELS AND SETTING OUT DIMENSIONS SHOWN ON THE DRAWINGS SHALL BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF THE WORK.

ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE REQUIREMENTS OF THE PRINCIPAL CERTIFYING AUTHORITY AND CURRENT BCA EXISTING SERVICES WHERE SHOWN HAVE BEEN PLOTTED FROM SUPPLIED DATA AND SUCH THEIR ACCURACY CAN NOT BE GUARANTEED.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ESTABLISH THE LEVEL OF ALL EXISTING SERVICES PRIOR TO THE COMMENCEMENT OF WORK CONTRACTOR TO OBTAIN ALL AUTHORITY APPROVALS UNLESS DIRECTED OTHERWISE.

BUILDER SHALL MAKE GOOD ALL DISTURBED AREAS ADJACENT TO THE WORKS ON COUNCIL'S ROADS. FOOTPATHS TO BE RESTORED TO THE SATISFACTION OF THE PRINCIPAL CERTIFYING AUTHORITY

B.C.A. COMPLIANCE BUILDING CLASS 1 & 10

THESE BUILDINGS SHALL BE CONSTRUCTED IN ACCORDANCE WITH BUT NOT LIMITED TO THE FOLLOWING CURRENT BCA REQUIREMENTS:

SECTION 1 : GENERAL PROVISIONS

SECTION 2 : PERFORMANCE PROVISIONS

2.2 DAMP AND WEATHERPROOFING

2.3 FIRE SAFETY

2.4 HEALTH AND AMENITY

2.5 SAFE MOVEMENT AND ACCESS

2.6 ENERGY EFFICIENCY

SECTION 3 : ACCEPTABLE CONSTRUCTION

3.1 SITE PREPARATION

3.3 MASONRY

3.4 FRAMING

3.5 ROOF AND WALL CLADDING

3.6 GLAZING

3.7 FIRE SAFETY

3.8 HEALTH AND AMENITY

3.9 SAFE MOVEMENT AND ACCESS

AUSTRALIAN STANDARDS COMPLIANCE

THESE BUILDINGS SHALL BE CONSTRUCTED IN ACCORDANCE WITH BUT NOT LIMITED TO THE FOLLOWING CURRENT AUSTRALIAN STANDARDS:

AS 1288 GLASS IN BUILDINGS - SELECTION AND INSTALLATION

AS 1428 DESIGN FOR ACCESS AND MOBILITY

AS 1562 DESIGN AND INSTALLATION OF SHEET ROOF AND WALL CLADDING

AS/NZS 1664 ALUMINIUM STRUCTURES

AS 1668 THE USE OF MECHANICAL VENTILATION AND AIR CONDITIONING IN BUILDINGS

AS/NZS 1680 INTERIOR LIGHTING

AS 2047 WINDOWS IN BUILDINGS - SELECTION AND INSTALLATION

AS/NZS 2293 EMERGENCY EVACUATION LIGHTING IN BUILDINGS

AS 2419 FIRE HYDRANT INSTALLATIONS

AS 2444 PORTABLE FIRE EXTINGUISHERS AND FIRE BLANKETS - SELECTION AND LOCATION

AS 2890 PARKING FACILITIES

AS/NZS 3013 ELECTRICAL INSTALLATIONS

AS 3600 CONCRETE STRUCTURES

AS 3500 PLUMBING AND DRAINAGE

AS 4100 STEEL STRUCTURES

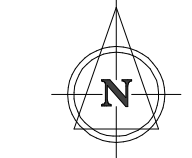
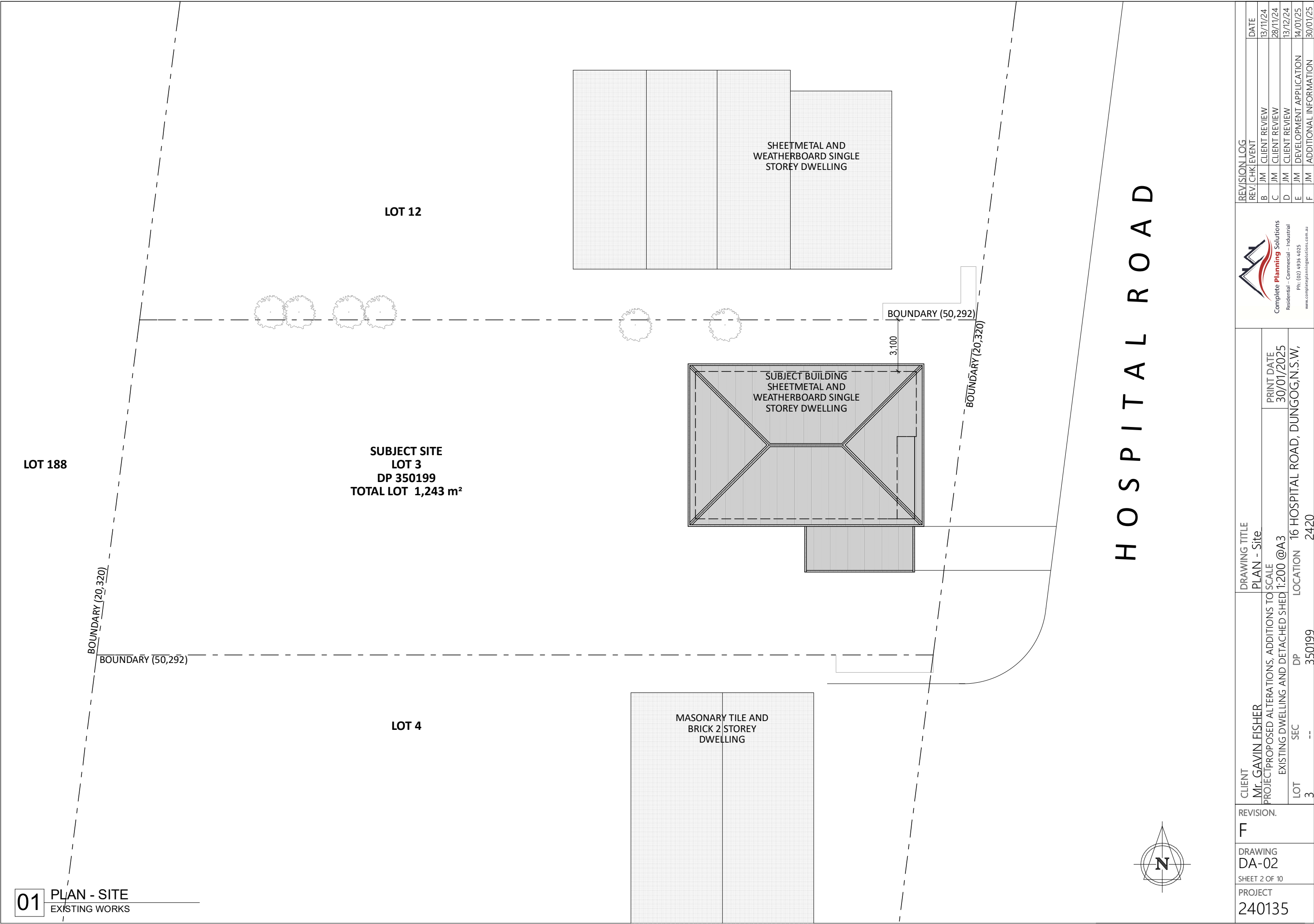
AS/NZS 4600 COLD FORMED STEEL STRUCTURES



01 PLAN - LOCATION  
EXISTING WORKS

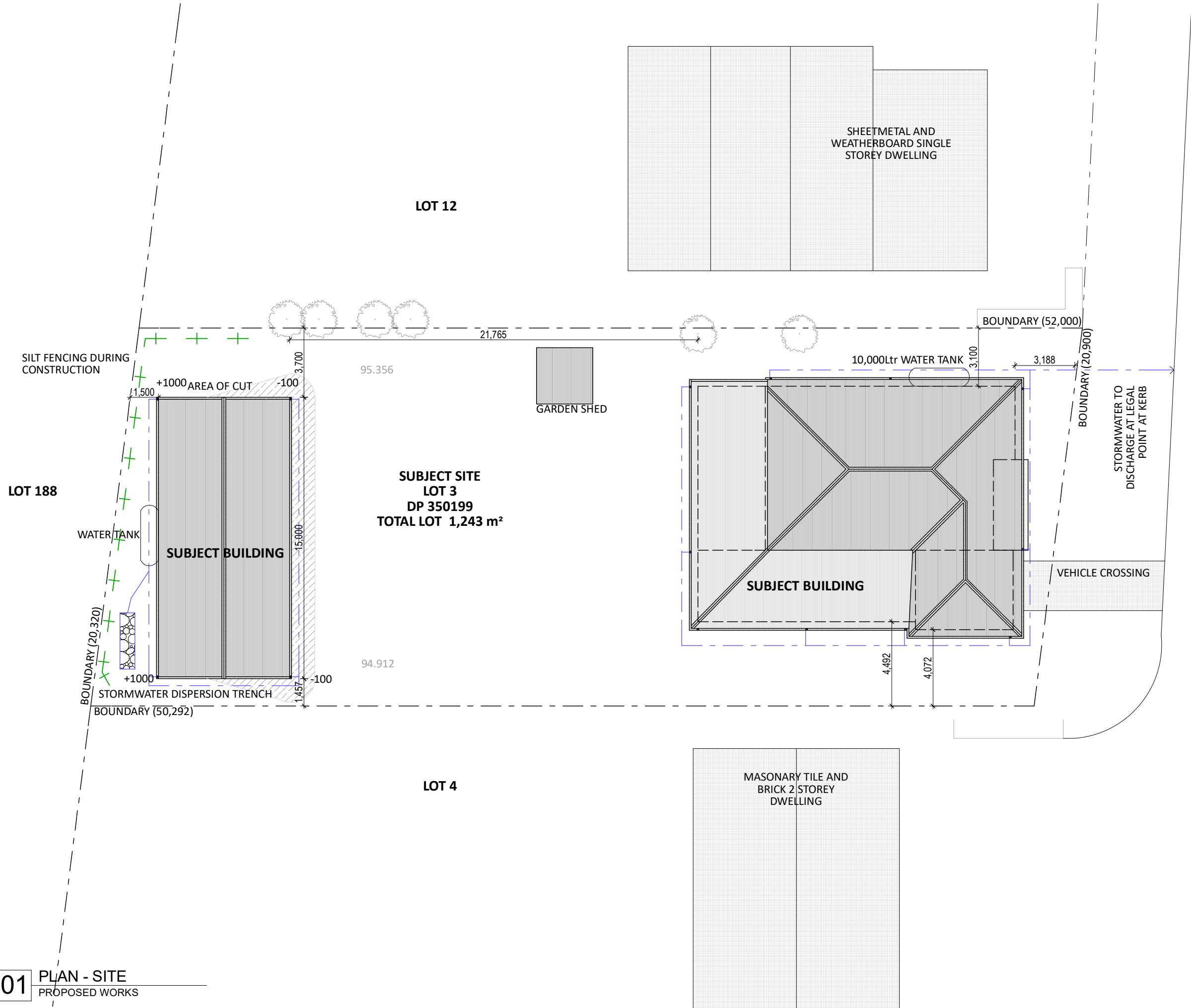
|               |                                                                                                                                                                                                                                                                                             |                                                                        |                         |     |       |          |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------|-----|-------|----------|
| REVISION LOG  |                                                                                                                                                                                                                                                                                             | REV                                                                    |                         | CHK | EVENT | DATE     |
| F             | B                                                                                                                                                                                                                                                                                           | JM                                                                     | CLIENT REVIEW           |     |       | 13/11/24 |
|               | C                                                                                                                                                                                                                                                                                           | JM                                                                     | CLIENT REVIEW           |     |       | 28/11/24 |
|               | D                                                                                                                                                                                                                                                                                           | JM                                                                     | CLIENT REVIEW           |     |       | 13/12/24 |
|               | E                                                                                                                                                                                                                                                                                           | JM                                                                     | DEVELOPMENT APPLICATION |     |       | 14/01/25 |
|               | F                                                                                                                                                                                                                                                                                           | JM                                                                     | ADDITIONAL INFORMATION  |     |       | 30/01/25 |
|               | <div><p>Complete <b>Planning</b> Solutions<br/>Residential – Commercial – Industrial</p><p>Ph: (02) 4936 4025<br/><a href="http://www.completeplanning.com.au">www.completeplanning.com.au</a></p></div> |                                                                        |                         |     |       |          |
| DRAWING TITLE |                                                                                                                                                                                                                                                                                             | Cover Sheet                                                            |                         |     |       |          |
| CLIENT        |                                                                                                                                                                                                                                                                                             | Mr. GAVIN FISHER                                                       |                         |     |       |          |
| PROJECT       |                                                                                                                                                                                                                                                                                             | PROPOSED ALTERATIONS, ADDITIONS TO EXISTING DWELLING AND DETACHED SHED |                         |     |       |          |
| LOT           |                                                                                                                                                                                                                                                                                             | 3                                                                      | SEC                     | --  | DP    | 350199   |
| LOCATION      |                                                                                                                                                                                                                                                                                             | 16 HOSPITAL ROAD, DUNGOG, N.S.W., 2420                                 |                         |     |       |          |
| REVISION.     |                                                                                                                                                                                                                                                                                             | F                                                                      |                         |     |       |          |
| DRAWING       |                                                                                                                                                                                                                                                                                             | AB-01                                                                  |                         |     |       |          |
| SHEET 1 OF 10 |                                                                                                                                                                                                                                                                                             |                                                                        |                         |     |       |          |
| PROJECT       |                                                                                                                                                                                                                                                                                             | 240135                                                                 |                         |     |       |          |



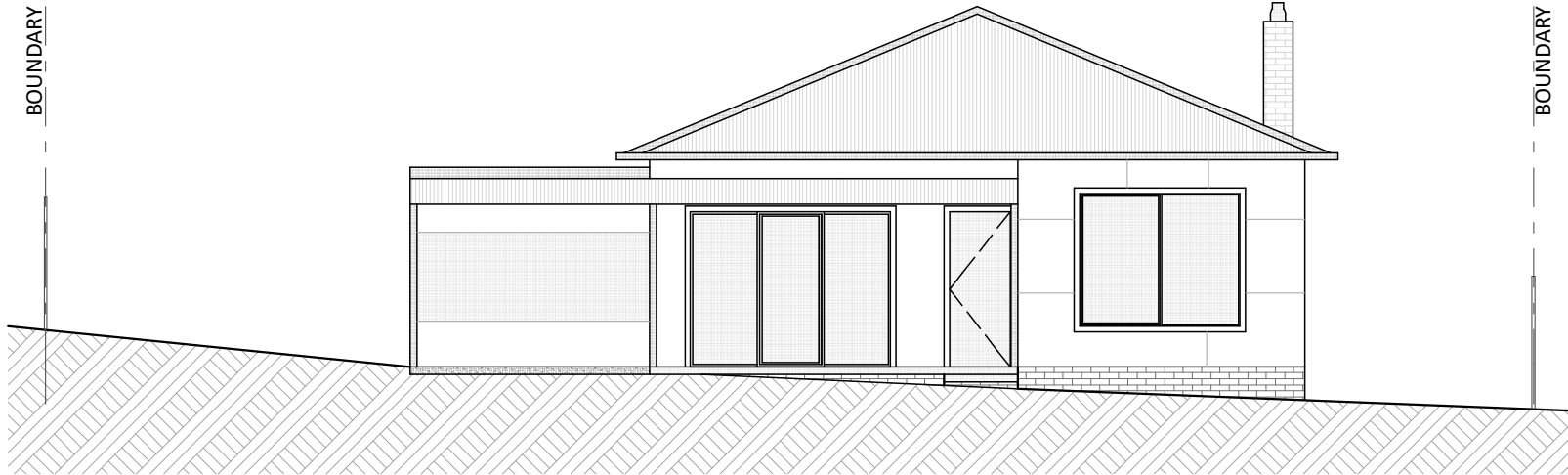


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|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------|--------------------------|----------------------------------------|
| CLIENT<br>Mr. GAVIN FISHER<br>PROJECT PROPOSED ALTERATIONS, ADDITIONS TO SCALE<br>EXISTING DWELLING AND DETACHED SHED 1:200 @A3 | DRAWING TITLE<br>PLAN - Site      |              | PRINT DATE<br>30/01/2025 |                                        |
|                                                                                                                                 | LOT                               | 3            | LOCATION                 | 16 HOSPITAL ROAD, DUNGOG, N.S.W., 2420 |
|                                                                                                                                 | SEC                               | --           | DP                       | 350199                                 |
|                                                                                                                                 | REVISION.                         |              |                          |                                        |
|                                                                                                                                 | F                                 |              |                          |                                        |
|                                                                                                                                 | DRAWING<br>DA-02<br>SHEET 2 OF 10 |              |                          |                                        |
| PROJECT<br>240135                                                                                                               |                                   | REVISION LOG |                          |                                        |
|                                                                                                                                 |                                   | REV.         | CHK.                     | EVENT                                  |
|                                                                                                                                 |                                   | B            | JM                       | CLIENT REVIEW                          |
|                                                                                                                                 |                                   | C            | JM                       | CLIENT REVIEW                          |
|                                                                                                                                 |                                   | D            | JM                       | CLIENT REVIEW                          |
|                                                                                                                                 |                                   | E            | JM                       | DEVELOPMENT APPLICATION                |
|                                                                                                                                 |                                   | F            | JM                       | ADDITIONAL INFORMATION                 |
|                                                                                                                                 |                                   |              |                          | DATE                                   |
|                                                                                                                                 |                                   |              |                          | 13/11/24                               |
|                                                                                                                                 |                                   |              |                          | 28/11/24                               |
|                                                                                                                                 |                                   |              |                          | 13/12/24                               |
|                                                                                                                                 |                                   |              |                          | 14/01/25                               |
|                                                                                                                                 |                                   |              |                          | 30/01/25                               |





|                                                                                                                                 |                                  |                          |                                                       |                                                                                                                           |                         |          |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|
| CLIENT<br>Mr. GAVIN FISHER<br>PROJECT PROPOSED ALTERATIONS, ADDITIONS TO SCALE<br>EXISTING DWELLING AND DETACHED SHED 1:200 @A3 | DRAWING TITLE<br>PLAN - New Site | PRINT DATE<br>30/01/2025 | REVISION LOG                                          |                                                                                                                           |                         |          |
|                                                                                                                                 |                                  |                          | REV                                                   | CHK                                                                                                                       | EVENT                   | DATE     |
|                                                                                                                                 |                                  |                          | B                                                     | JM                                                                                                                        | CLIENT REVIEW           | 13/11/24 |
|                                                                                                                                 |                                  |                          | C                                                     | JM                                                                                                                        | CLIENT REVIEW           | 28/11/24 |
|                                                                                                                                 |                                  |                          | D                                                     | JM                                                                                                                        | CLIENT REVIEW           | 13/12/24 |
|                                                                                                                                 |                                  |                          | E                                                     | JM                                                                                                                        | DEVELOPMENT APPLICATION | 14/01/25 |
| LOT<br>3                                                                                                                        | SEC<br>--                        | DP<br>350199             | LOCATION<br>16 HOSPITAL ROAD, DUNGOG, N.S.W.,<br>2420 | Complete Planning Solutions<br>Residential - Commercial - Industrial<br>Ph: (02) 4936 4025<br>www.completeplanning.com.au |                         |          |
|                                                                                                                                 |                                  |                          |                                                       | F                                                                                                                         |                         |          |
|                                                                                                                                 |                                  |                          |                                                       | DRAWING<br>DA-03                                                                                                          |                         |          |
|                                                                                                                                 |                                  |                          |                                                       | SHEET 3 OF 10                                                                                                             |                         |          |
|                                                                                                                                 |                                  |                          |                                                       | PROJECT<br>240135                                                                                                         |                         |          |
|                                                                                                                                 |                                  |                          |                                                       | ADDITIONAL INFORMATION                                                                                                    |                         |          |

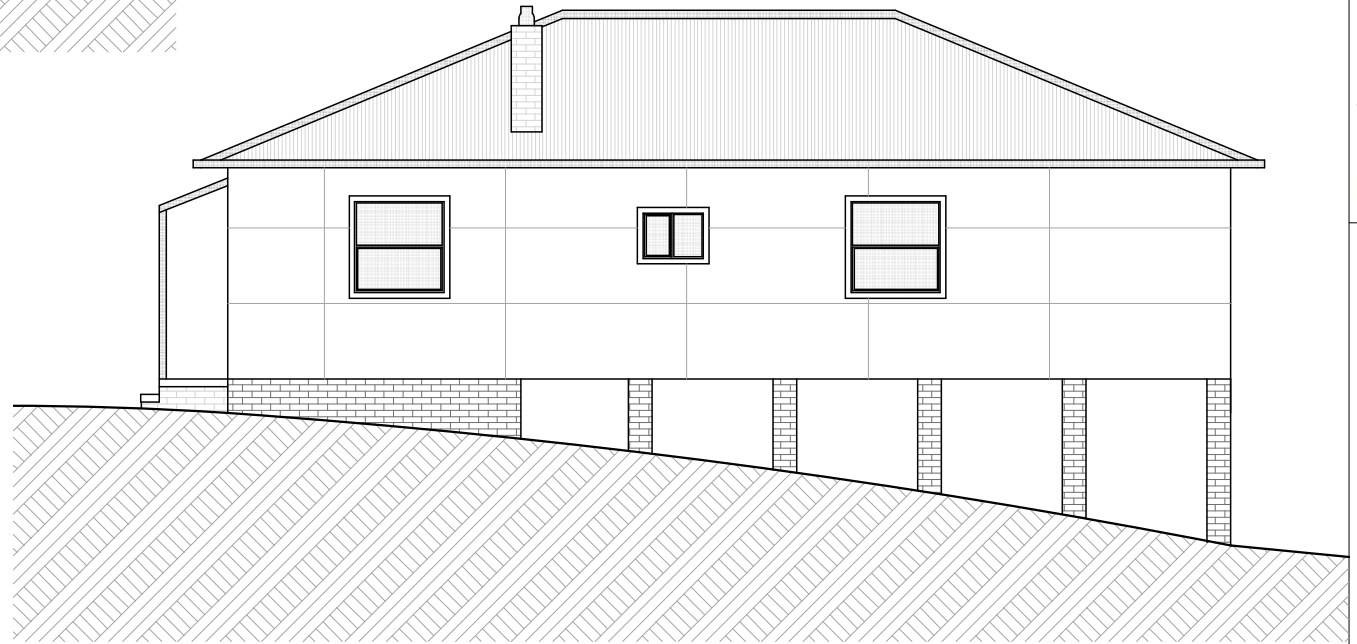


04 ELEVATION - EAST  
EXISTING WORKS

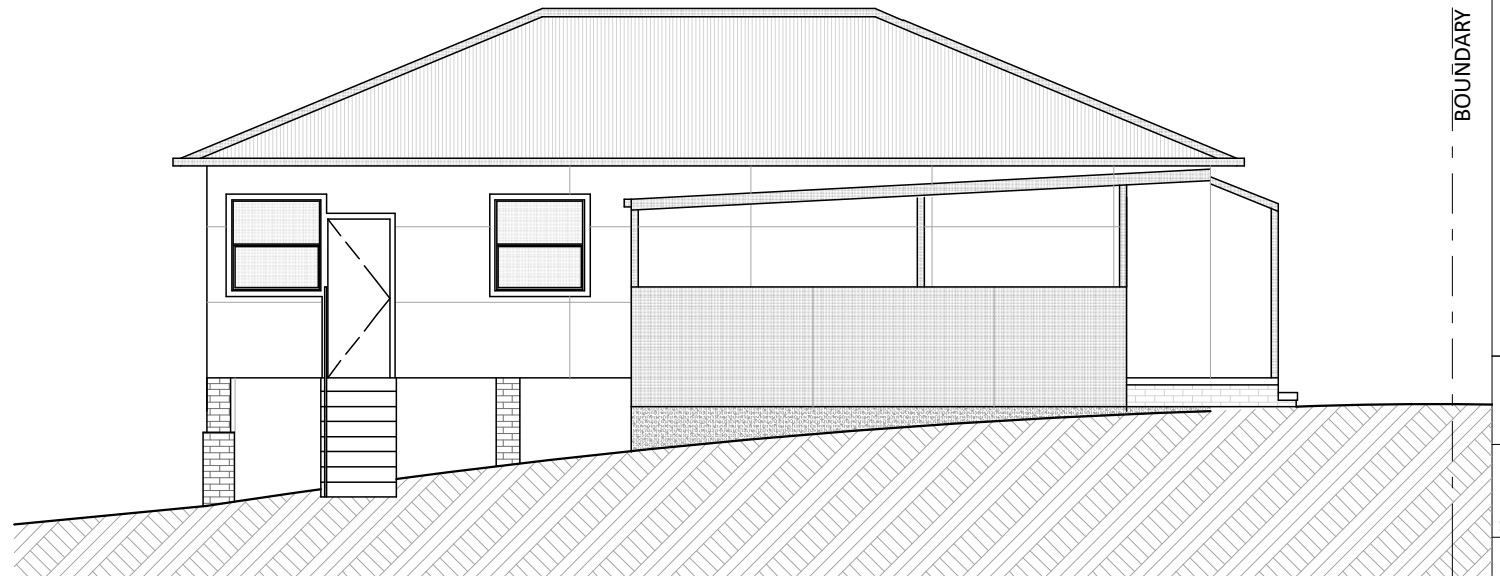


02 ELEVATION - WEST  
EXISTING WORKS

01 ELEVATION - SOUTH  
EXISTING WORKS



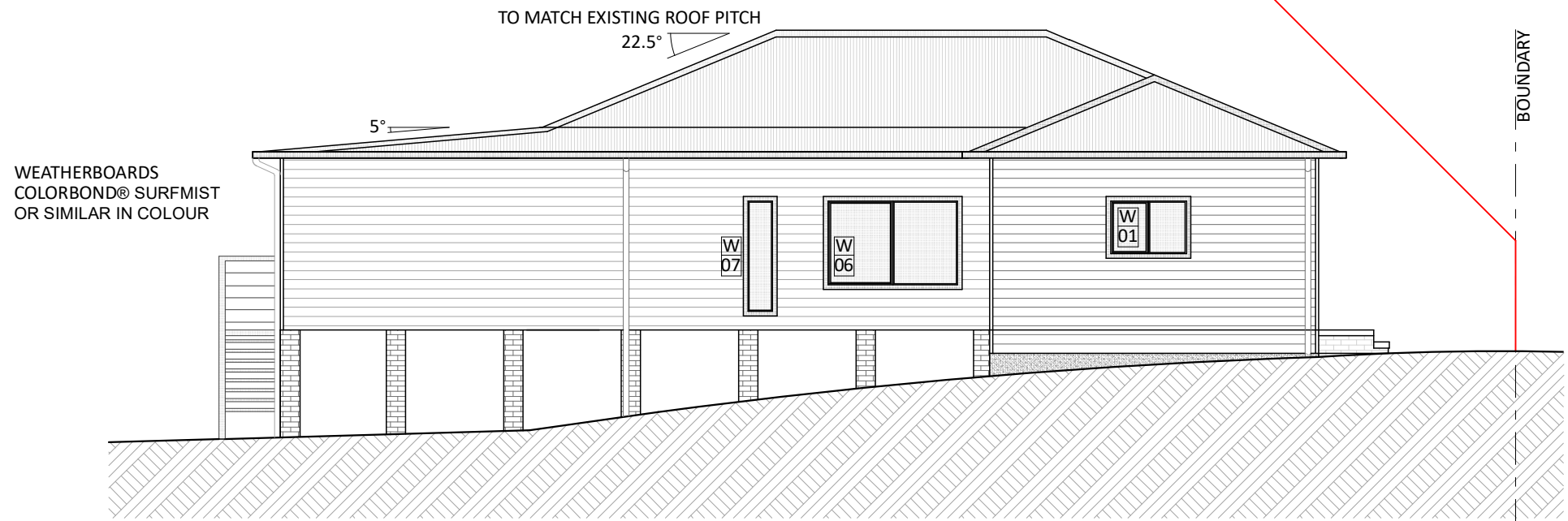
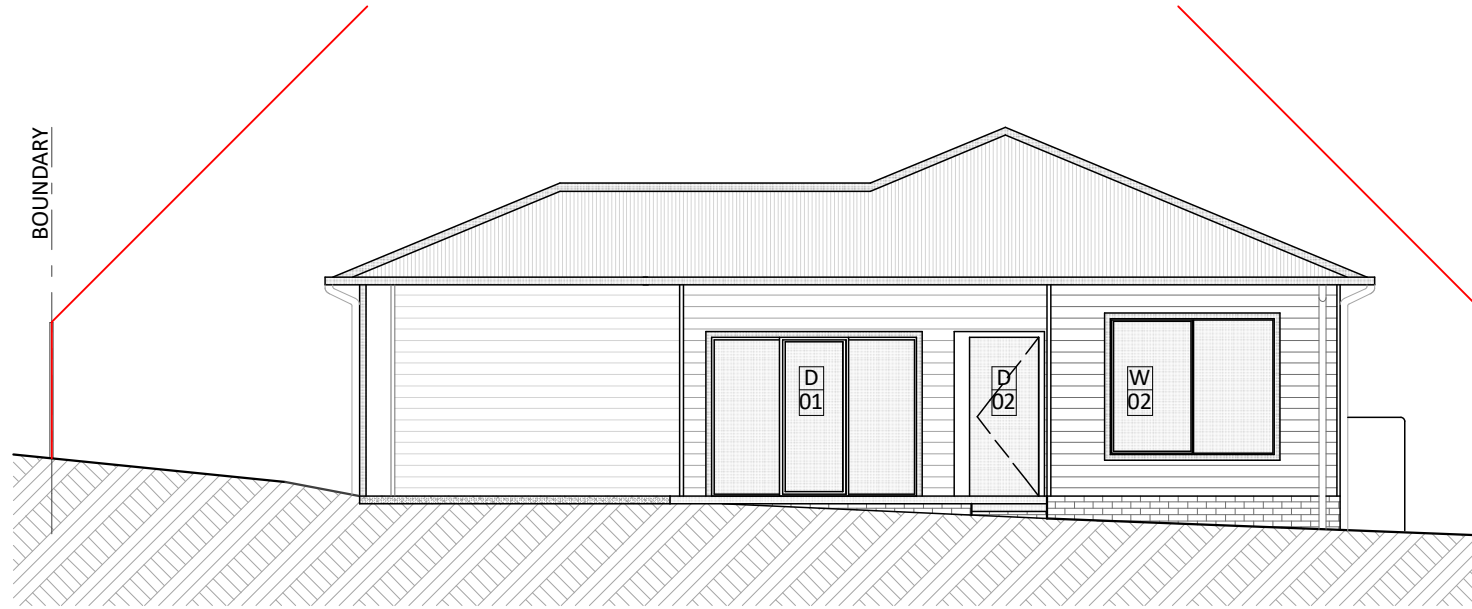
03 ELEVATION - NORTH  
EXISTING WORKS



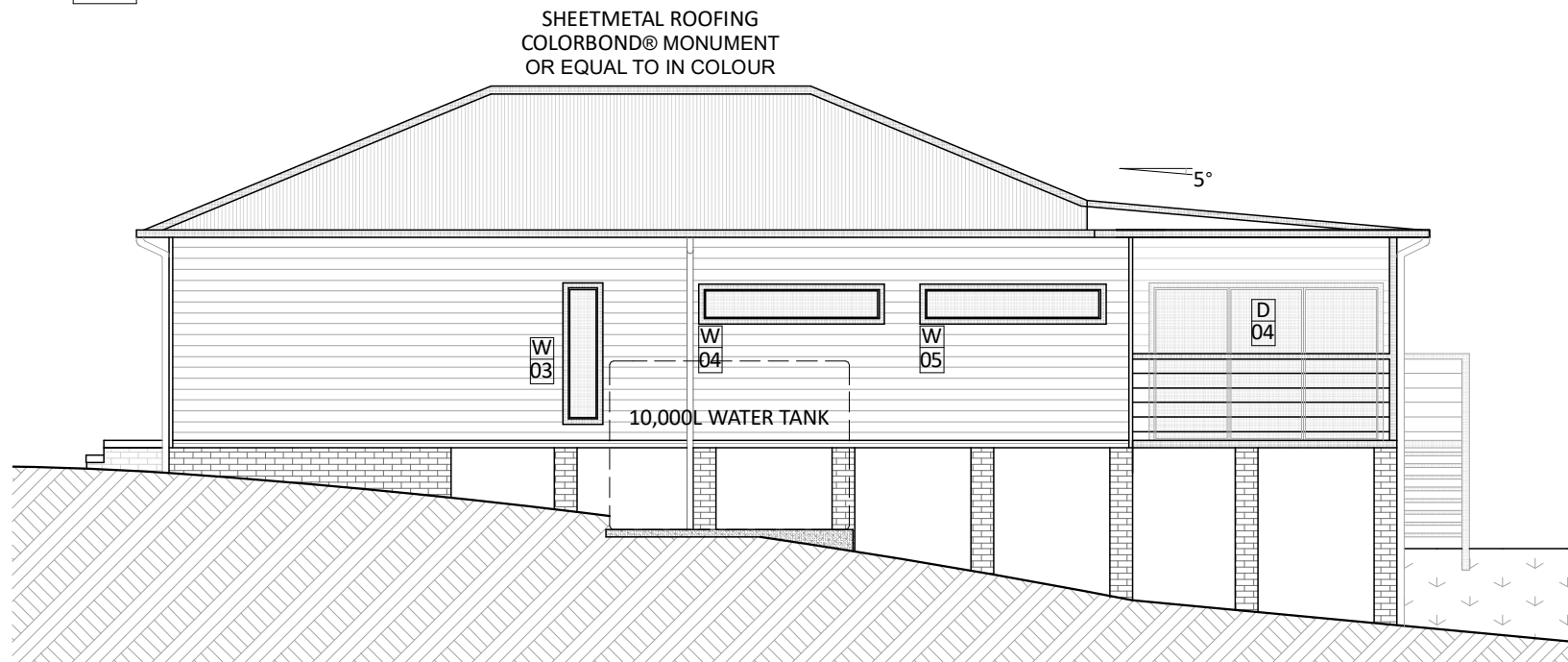
| REVISION LOG |                            | DATE     |
|--------------|----------------------------|----------|
| REV          | CHK/ EVENT                 | 13/11/24 |
| B            | JM CLIENT REVIEW           | 28/11/24 |
| C            | JM CLIENT REVIEW           | 13/12/24 |
| D            | JM CLIENT REVIEW           | 14/01/25 |
| E            | JM DEVELOPMENT APPLICATION | 30/01/25 |
| F            | JM ADDITIONAL INFORMATION  |          |

|                                                                                                                                 |           |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|
| DRAWING TITLE<br>ELEVATIONS                                                                                                     |           | PRINT DATE<br>30/01/2025                             |
| CLIENT<br>Mr. GAVIN FISHER<br>PROJECT PROPOSED ALTERATIONS, ADDITIONS TO SCALE<br>EXISTING DWELLING AND DETACHED SHED 1:100 @A3 |           | LOCATION<br>16 HOSPITAL ROAD, DUNGOG, N.S.W,<br>2420 |
| LOT<br>3                                                                                                                        | SEC<br>-- | DP<br>350199                                         |
| REVISION.<br>F                                                                                                                  |           |                                                      |
| DRAWING<br>DA-06<br>SHEET 6 OF 10                                                                                               |           |                                                      |
| PROJECT<br>240135                                                                                                               |           |                                                      |

03 ELEVATION - EAST  
PROPOSED WORKS



02 ELEVATION - SOUTH  
PROPOSED WORKS



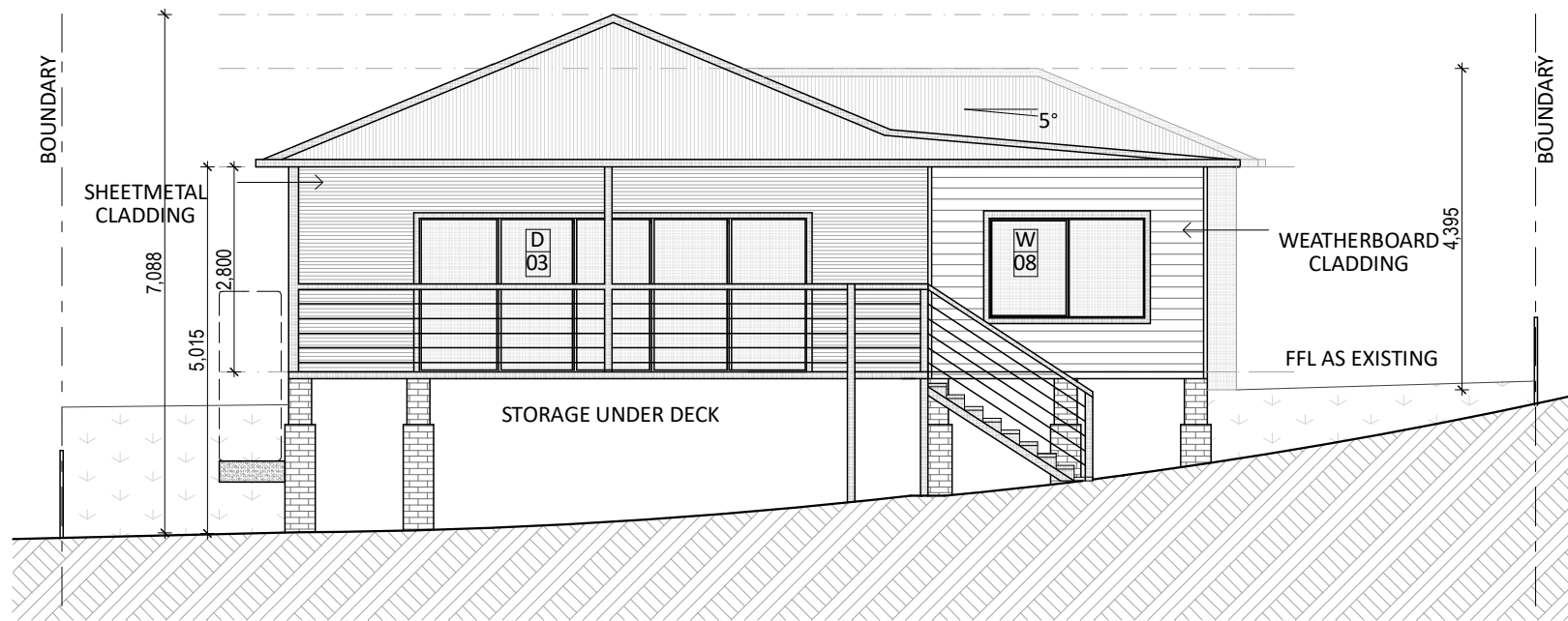
01 ELEVATION - NORTH  
PROPOSED WORKS

| REVISION LOG |                            | DATE     |
|--------------|----------------------------|----------|
| REV          | CHK/ EVENT                 |          |
| B            | JM CLIENT REVIEW           | 13/11/24 |
| C            | JM CLIENT REVIEW           | 28/11/24 |
| D            | JM CLIENT REVIEW           | 13/12/24 |
| E            | JM DEVELOPMENT APPLICATION | 14/01/25 |
| F            | JM ADDITIONAL INFORMATION  | 30/01/25 |

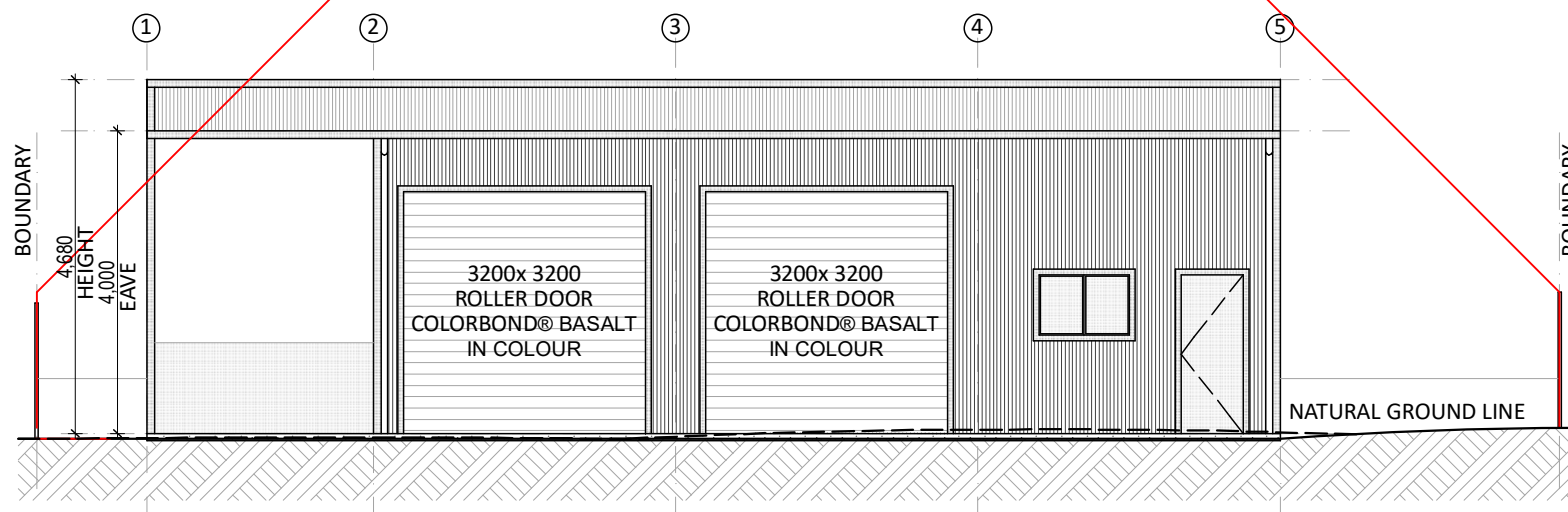


| DRAWING TITLE                                    |                                  | PRINT DATE |
|--------------------------------------------------|----------------------------------|------------|
| ELEVATIONS NEW                                   |                                  | 30/01/2025 |
| PROJECT PROPOSED ALTERATIONS, ADDITIONS TO SCALE |                                  |            |
| EXISTING DWELLING AND DETACHED SHED 1:100 @A3    |                                  |            |
| CLIENT                                           | LOCATION                         |            |
| Mr. GAVIN FISHER                                 | 16 HOSPITAL ROAD, DUNGOG, N.S.W, |            |
| LOT 3                                            | 2420                             |            |
| SEC --                                           |                                  |            |
| DP 350199                                        |                                  |            |

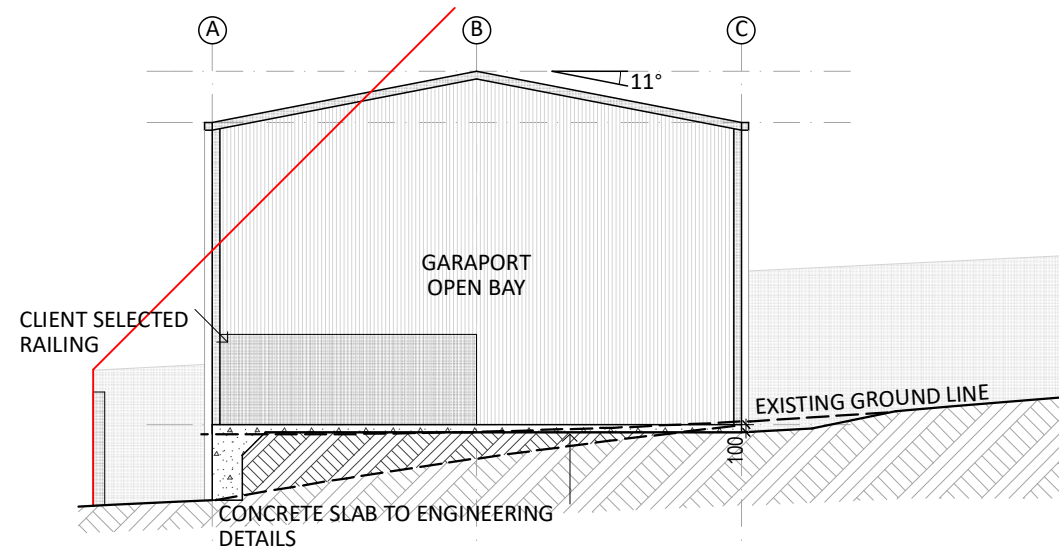
|               |        |
|---------------|--------|
| REVISION.     |        |
| F             |        |
| DRAWING       | DA-07  |
| SHEET 7 OF 10 |        |
| PROJECT       | 240135 |



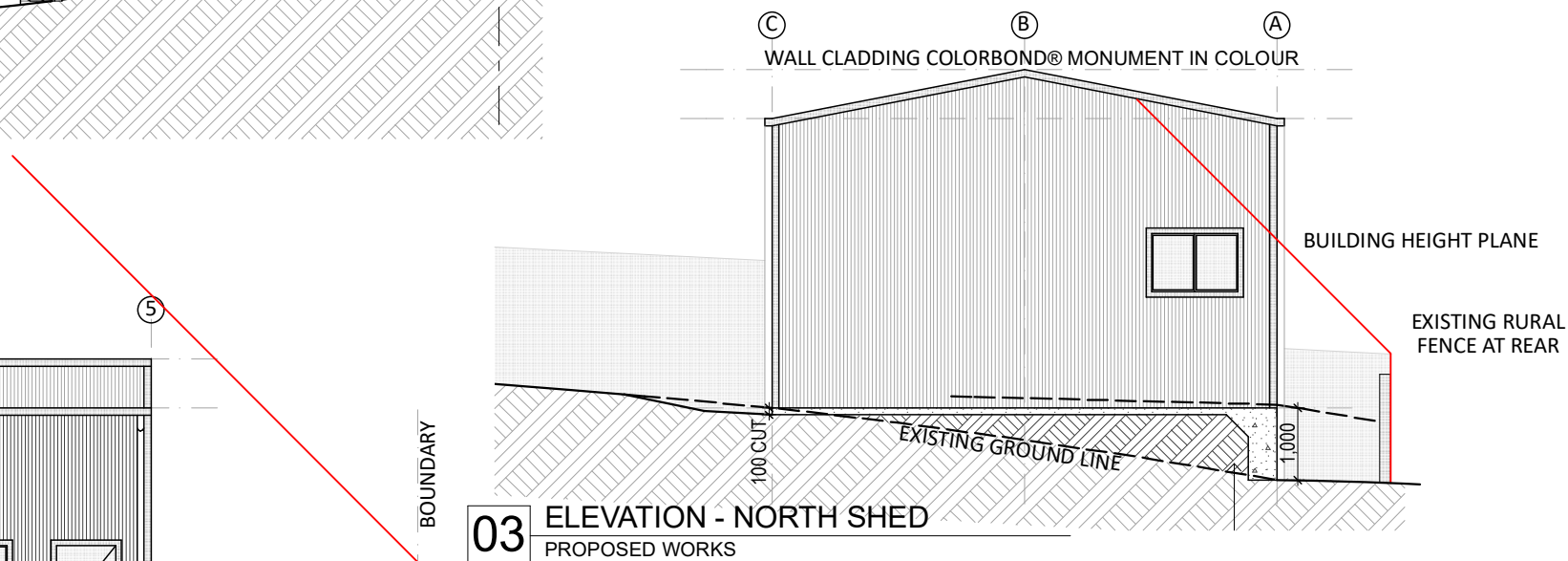
01 ELEVATION - WEST  
PROPOSED WORKS



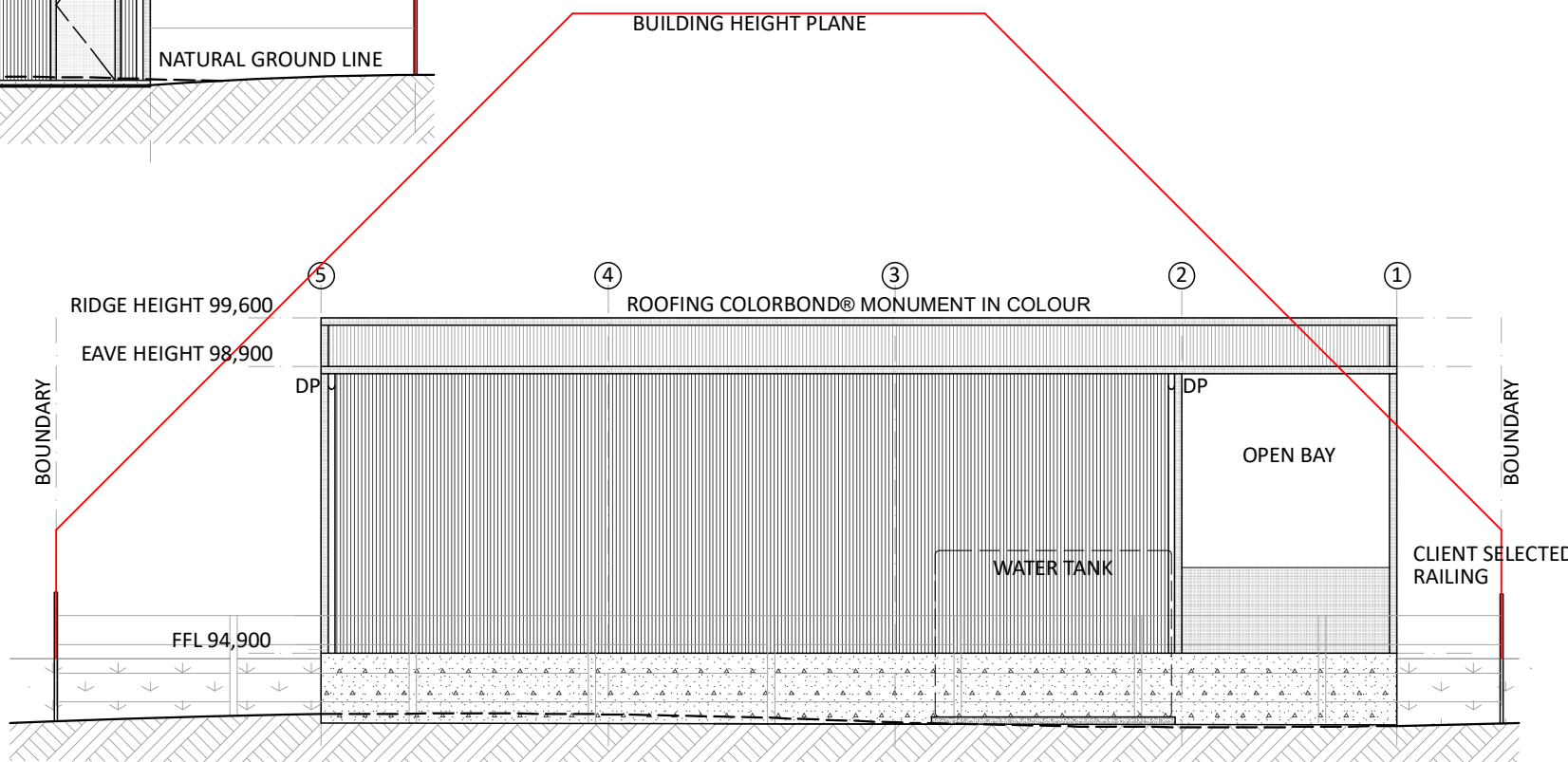
02 ELEVATION - EAST SHED  
PROPOSED WORKS



01 ELEVATION - SOUTH SHED  
PROPOSED WORKS



03 ELEVATION - NORTH SHED  
PROPOSED WORKS



04 ELEVATION - WEST SHED  
PROPOSED WORKS

| REVISION LOG |     | DATE                    |
|--------------|-----|-------------------------|
| REV          | CHK | EVENT                   |
| B            | JM  | CLIENT REVIEW           |
| C            | JM  | CLIENT REVIEW           |
| D            | JM  | CLIENT REVIEW           |
| E            | JM  | DEVELOPMENT APPLICATION |
| F            | JM  | ADDITIONAL INFORMATION  |

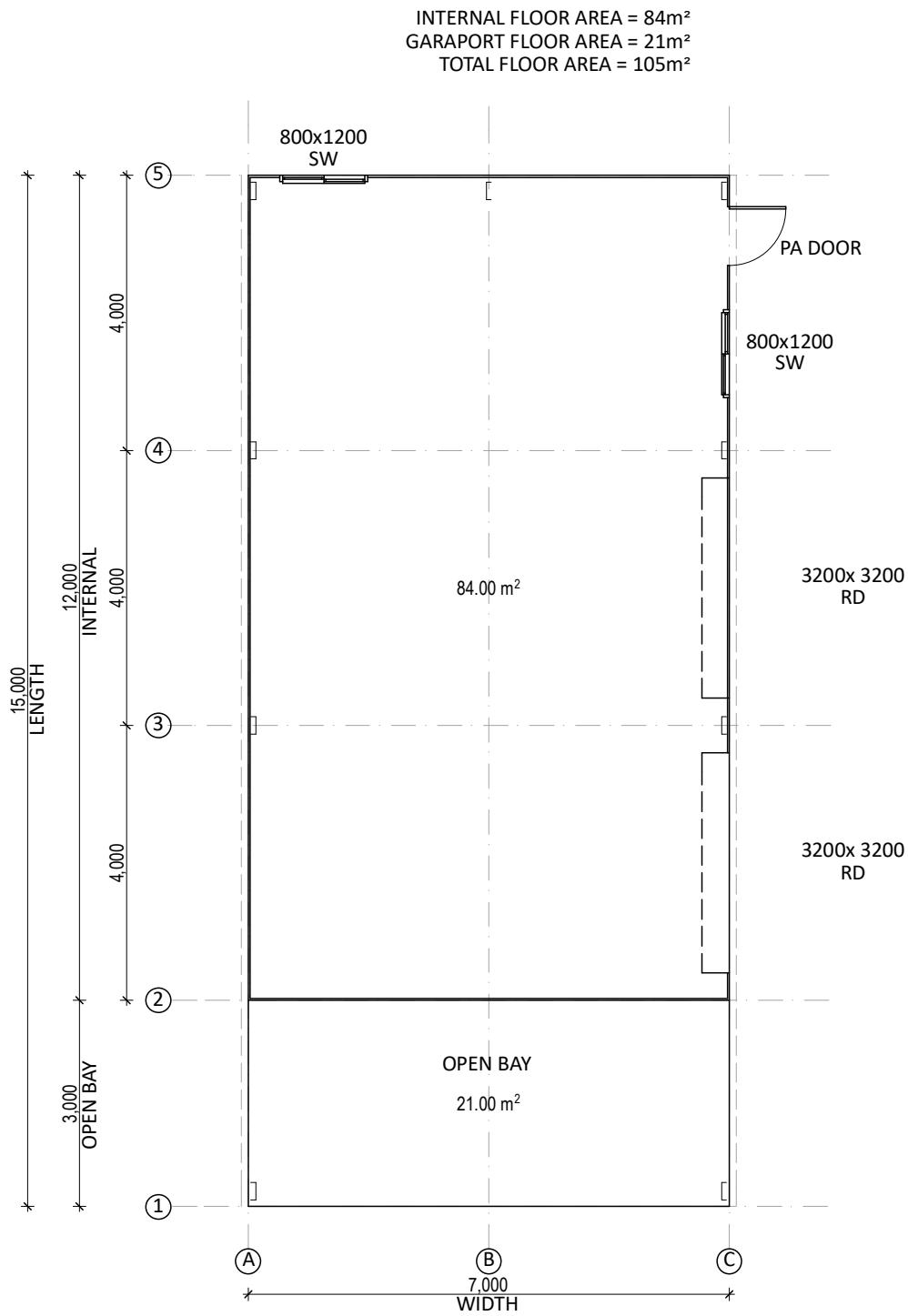
  
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Ph: (02) 4936 4025  
www.completeplanning.com.au

| DRAWING TITLE                                    |                  | PRINT DATE                             |
|--------------------------------------------------|------------------|----------------------------------------|
| ELEVATIONS NEW                                   |                  | 30/01/2025                             |
| PROJECT PROPOSED ALTERATIONS, ADDITIONS TO SCALE |                  | 16 HOSPITAL ROAD, DUNGOG, N.S.W., 2420 |
| EXISTING DWELLING AND DETACHED SHED 1:100 @A3    |                  | 350199                                 |
| CLIENT                                           | MR. GAVIN FISHER | LOT 3                                  |
| REVISION                                         | F                |                                        |
| DRAWING                                          | DA-08            |                                        |
| SHEET                                            | 8 OF 10          |                                        |
| PROJECT                                          | 240135           |                                        |

01

PLAN - FLOOR SHED

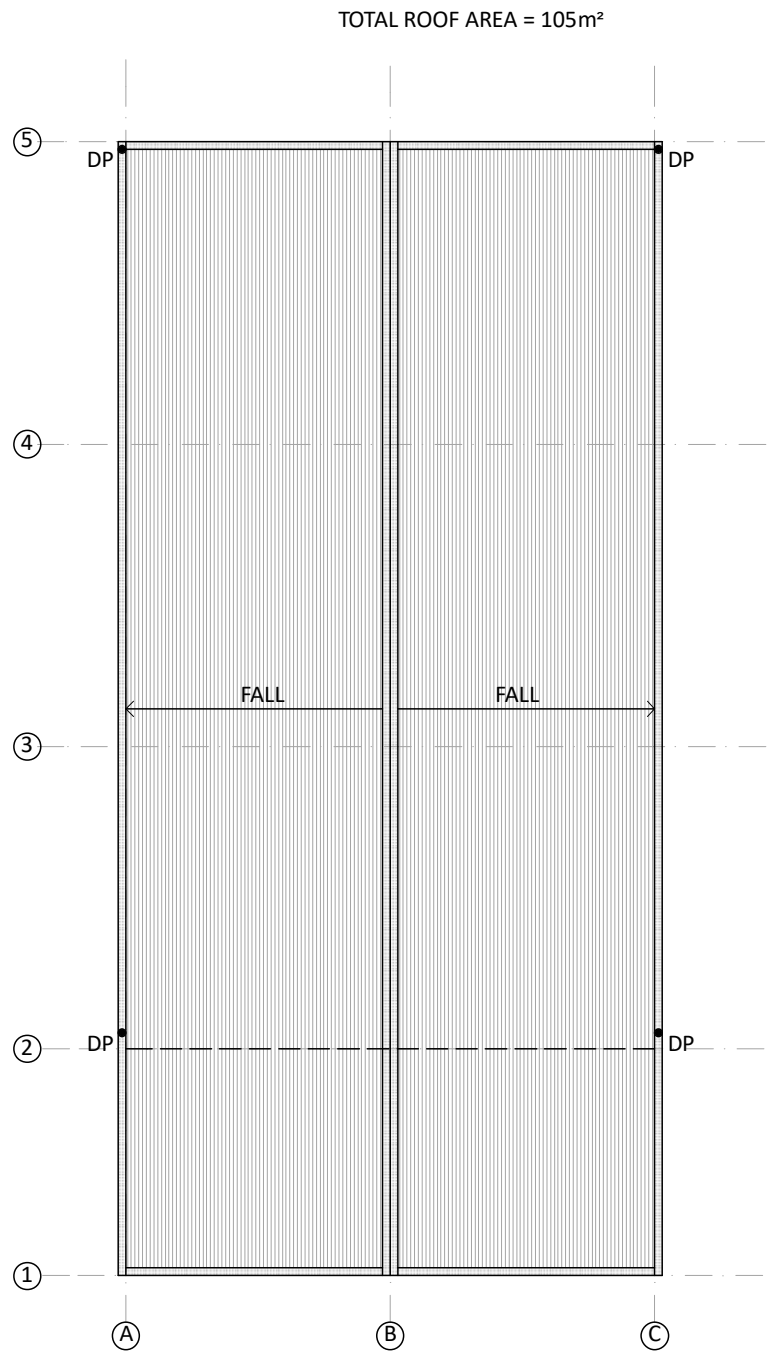
PROPOSED WORKS



02

PLAN - ROOF SHED

PROPOSED WORKS



| REVISION LOG |                            | DATE     |
|--------------|----------------------------|----------|
| REV          | CHK/EVENT                  |          |
| B            | JM CLIENT REVIEW           | 13/11/24 |
| C            | JM CLIENT REVIEW           | 28/11/24 |
| D            | JM CLIENT REVIEW           | 13/12/24 |
| E            | JM DEVELOPMENT APPLICATION | 14/01/25 |
| F            | JM ADDITIONAL INFORMATION  | 30/01/25 |



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| DRAWING TITLE                                    |                                  | PRINT DATE |
|--------------------------------------------------|----------------------------------|------------|
| PLAN - Floor SHED                                |                                  | 30/01/2025 |
| PROJECT PROPOSED ALTERATIONS, ADDITIONS TO SCALE |                                  |            |
| EXISTING DWELLING AND DETACHED SHED 1:100 @A3    |                                  |            |
| CLIENT                                           | Mr. GAVIN FISHER                 |            |
| LOT                                              | 3                                |            |
| SEC                                              | --                               |            |
| DP                                               | 350199                           |            |
| LOCATION                                         | 16 HOSPITAL ROAD, DUNGOG, N.S.W. |            |
|                                                  | 2420                             |            |

|               |        |
|---------------|--------|
| REVISION.     | F      |
| DRAWING       | DA-09  |
| SHEET 9 OF 10 |        |
| PROJECT       | 240135 |